

Biodata



Oksana VYBOICHYK. Postgraduate student of the 1st year of the International University of Economics and Humanities. I have been working at school for 10 years.

SOCIAL RESPONSIBILITY DURING WARTIME

Social responsibility and ethics are generally accepted norms that are relevant to society. Disobeying social norms leads to chaos. That is why, as T. Hobbes wrote: "The state was created not to make people's lives a paradise, but to prevent it from becoming a hell." The same words will be relevant to the role of social responsibility as well.

Socially responsible behavior presupposes a person's awareness of all the demands placed on him by society, the state, and others.

Special requirements for social behavior arise in emergencies, in particular during the war.

The issue of social responsibility and ethics in life during the war is a complex and multifaceted one. War can bring out the worst in people, leading to actions and decisions that are morally questionable or outright unethical. At the same time, it is also a time when individuals and communities must come together to support each other and make difficult choices in the face of extreme circumstances.

One of the key ethical issues that arises during times of war is the treatment of prisoners of war and civilians. The Geneva Conventions together with the UN Charter, are the only international treaties in which all states participate. Denial, ignoring the fundamental norms proclaimed in these conventions put the state outside the bounds of the civilized community. These documents set out guidelines for the humane treatment of prisoners and non-combatants, but these standards are often ignored or violated in practice.

Another issue that arises during the war is the allocation of resources and aid. It can be difficult to balance the needs of soldiers and civilians, especially when resources are scarce or access to aid is limited. There may also be corruption or favoritism in the distribution of aid, which can exacerbate existing social inequalities. I would also like to note that often during the war, the collection of funds for aid is announced. Many people make donations, but the situation will be disappointing when the funds received do not go as intended. Therefore, most citizens prefer to make money transfers to their friends or trusted people.

The third issue is the use of propaganda and misinformation to manipulate public opinion and justify acts of aggression. Governments and other actors may use media outlets, social media, other channels to spread false or misleading information, stoke fear and hatred.

Overall, the issue of social responsibility and ethics in life during the war is a critical one that requires careful attention and consideration. It is important to remember the humanity and dignity of all individuals, even during the war, and to strive for ethical decision-making and behavior in all aspects of life.

Oksana VYBOICHYK